rule. The rule provides that the amendments printed in part B of the report may be offered only in the order printed in the report, may be offered only by a Member designated in the report, shall be considered as read, shall be debatable for the time specified in the report equally divided and controlled by the proponent and an opponent, shall not be subject to amendment, and shall not be subject to a demand for division of the question. The rule waives all points of order against the amendments printed in part B of the report or against amendments en bloc as described in section 3 of the rule. Section 3 of the rule provides that it shall be in order at any time for the chair of the Committee on Armed Services or his designee to offer amendments en bloc consisting of amendments printed in part B of the report not earlier disposed of. The rule provides that amendments en bloc shall be considered as read, shall be debatable for 20 minutes equally divided and controlled by the chair and ranking minority member of the Committee on Armed Services or their designees, shall not be subject to amendment, and shall not be subject to a demand for division of the question. The rule provides that no further consideration of the bill shall be in order except pursuant to a subsequent order of the House. Testimony was heard from Chairman Thornberry and Representative Smith of Washington.

Joint Meetings No joint committee meetings were held.

COMMITTEE MEETINGS FOR TUESDAY, MAY 17, 2016

(Committee meetings are open unless otherwise indicated)

Senate

Committee on Appropriations: Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, business meeting to markup an original bill entitled, "Agriculture, Rural Development, Food and Drug Administration and Related Agencies Appropriations Act, 2017", 4 p.m., SD-124.

Committee on Energy and Natural Resources: to hold hearings to examine the status of advanced nuclear technologies, 10 a.m., SD-366.

Subcommittee on Water and Power, to hold hearings to examine S. 2524, to insure adequate use and access to the existing Bolts Ditch headgate and ditch segment within the Holy Cross Wilderness in Eagle County, Colorado, S. 2533, to provide short-term water supplies to drought-stricken California and provide for long-term investments in drought resiliency throughout the Western United States, S. 2616, to modify certain cost-sharing and revenue provisions relating to the Arkansas Valley Conduit, Colorado, S. 2902, to provide for long-term water supplies, optimal use of existing water supply infrastructure, and protection of existing water rights, and S. 2907, to amend the Energy and Water Development and Related Agencies Appropriations Act, 2015, to strike the termination date for funding for pilot projects to increase Colorado River System water in Lake Mead, 2 p.m., SD-366.

Committee on Environment and Public Works: Subcommittee on Fisheries, Water, and Wildlife, to hold hearings to examine marine debris and wildlife, focusing on impacts, sources, and solutions, 10 a.m., SD-406.

Committee on Finance: to hold hearings to examine integrating the corporate and individual tax systems, focusing on the dividends paid deduction considered, 10 a.m., SD-215.

Committee on Foreign Relations: to hold hearings to examine the War in Syria, focusing on next steps to mitigate the crisis, 11 a.m., SD-419.

Subcommittee on East Asia, the Pacific, and International Cybersecurity Policy, to receive a closed briefing on international cybersecurity strategy, 4 p.m., SVC-217.

Committee on Homeland Security and Governmental Affairs: to hold hearings to examine America's insatiable demand for drugs, focusing on assessing the Federal response, 2:30 p.m., SD-342.

Committee on the Judiciary: to hold hearings to examine National Foster Care Month, focusing on supporting youth in the foster care and juvenile justice systems, 10 a.m., SD-226.

Select Committee on Intelligence: to receive a closed briefing on certain intelligence matters, 2:30 p.m., SH-219.

House

Committee on Agriculture, Subcommittee on Conservation and Forestry, hearing entitled "Focus on the Farm Economy: Impacts of Environmental Regulations and Voluntary Conservation Solutions", 10 a.m., 1300 Longworth.

Committee on Appropriations, Full Committee, markup on the Defense Appropriations Bill for FY 2017; Legislative Branch Appropriations Bill for FY 2017; and the Revised Report on the Interim Suballocation of Budget Allocations for FY 2017, 10:30 a.m., 2359 Rayburn.

Committee on Armed Services, Subcommittee on Oversight and Investigations, hearing entitled "Assessing the Department of Defense's Execution of Responsibilities in the U.S. Foreign Military Sales Program", 10 a.m., 2212 Rayburn.

Committee on Education and the Workforce, Full Committee, hearing entitled "Helping Students Succeed by Strengthening the Carl D. Perkins Career and Technical Education Act", 10 a.m., 2175 Rayburn.

Committee on Energy and Commerce, Subcommittee on Health, hearing entitled "The Obama Administration's Medicare Drug Experiment: The Patient and Doctor Perspective", 10 a.m., 2123 Rayburn.

Full Committee, markup on H.R. 4775, the "Ozone Standards Implementation Act of 2016"; and H.R. 4979, the "Advanced Nuclear Technology Development Act of 2016", 5 p.m., 2123 Rayburn.

Committee on Financial Services, Subcommittee on Monetary Policy and Trade, hearing entitled "Interest on Reserves and the Fed's Balance Sheet", 10 a.m., 2128 Rayburn

Subcommittee on Capital Markets and Government Sponsored Enterprises, hearing entitled "Legislative Proposals to Enhance Capital Formation, Transparency, and Regulatory Accountability", 2 p.m., 2128 Rayburn.

Committee on Foreign Affairs, Subcommittee on Terrorism, Nonproliferation, and Trade, hearing entitled "U.S. Department of State Counterterrorism Bureau: FY 2017 Budget", 2 p.m., 2172 Rayburn.

Committee on Homeland Security, Subcommittee on Oversight and Management Efficiency, hearing entitled "Oversight of Federal Efforts to Address Electromagnetic Risks", 10 a.m., 311 Cannon.

Subcommittee on Transportation Security, hearing entitled "Flying Blind: What are the security risks of resuming U.S. Commercial Air Service to Cuba?", 2 p.m., 311 Cannon.

Committee on House Administration, Full Committee, markup on a resolution on the House Safe Program; a resolution to Amend the Voucher Documentation Standards; H.R. 5160, to amend title 40, United States Code, to include as part of the buildings and grounds of the National Gallery of Art any buildings and other areas within the boundaries of any real estate or other property interests acquired by the National Gallery of Art; H.R. 4511, the "Gold Star Families Voices Act"; H.R. 4092, to reauthorize the sound recording and film preservation programs of the Library of Congress, and for other purposes; H.R. 4733, to permit the United States Capitol Police to accept certain property from other Federal agencies and to dispose of certain property in its possession; H.R. 5227, to authorize the National Library Service for the Blind and Physically Handicapped to provide playback equipment in all forms, to establish a National Collection Stewardship Fund for the processing and storage of collection materials of the Library of Congress, and to provide for the continuation of service of returning members of Joint Committee on the Library at beginning of a Congress; and H.R. 4734, to amend the Federal Election Campaign Act of 1971 to permit candidates for election for Federal office to designate an individual who will be authorized to disburse funds of the authorized campaign committees of the candidate in the event of the death of the candidate, 10:45 a.m., 1310 Longworth.

Full Committee, hearing entitled "Safeguarding our Symbol of Democracy: U.S. Capitol Police's Management Plan for 2017 and Beyond", 11:15 a.m., 1310 Longworth.

Committee on the Judiciary, Subcommittee on Crime, Terrorism, Homeland Security, and Investigations, hearing entitled "Synthetic Drugs, Real Danger", 10 a.m., 2141 Rayburn.

Subcommittee on Regulatory Reform, Commercial and Antitrust Law, hearing on H.R. 4768, the "Separation of Powers Restoration Act of 2016", 1 p.m., 2141 Rayburn.

Committee on Natural Resources, Subcommittee on Water, Power and Oceans, hearing entitled "The Implications of President Obama's National Ocean Policy", 10 a.m., 1324 Longworth.

Committee on Oversight and Government Reform, Full Committee, hearing entitled "White House Narratives on the Iran Nuclear Deal", 10 a.m., 2154 Rayburn.

Full Committee, markup on H.R. 5233, the "Clarifying Congressional Intent in Providing for DC Home Rule Act of 2016"; H.R. 24, the "Federal Reserve Transparency Act of 2015"; H.R. 5199, the "Construction Consensus Procurement Improvement Act of 2016"; H.R. 5226, the "Regulatory Integrity Act of 2016"; S. 1550, the "Program Management Improvement Accountability Act"; H.R. 433, to designate the facility of the United States Postal Service located at 523 East Railroad Street in Knox, Pennsylvania, as the "Specialist Ross A. McGinnis Memorial Post Office"; H.R. 2607, to designate the facility of the United States Postal Service located at 7802 37th Avenue in Jackson Heights, New York, as the "Jeanne and Jules Manford Post Office Building"; H.R. 3218, to designate the facility of the United States Postal Service located at 836 Anacapa Street, Santa Barbara, California as the "Special Warfare Operator Master Chief Petty Officer (SEAL) Louis 'Lou' J. Langlais Post Office Building"; H.R. 3931, to designate the facility of the United States Postal Service located at 620 Central Avenue Suite 1A in Hot Springs National Park, Arkansas, as the "Chief Petty Officer Adam Brown United States Post Office"; H.R. 3953, to designate the facility of the United States Postal Service located at 4122 Madison Street, Elfers, Florida, as the "Private First Class Felton Roger Fussell Memorial Post Office"; H.R. 4010, to designate the facility of the United States Postal Service located at 522 North Central Avenue in Phoenix, Arizona, as the "Ed Pastor Post Office"; H.R. 4425, to designate the facility of the United States Postal Service located at 110 East Powerhouse Road in Collegeville, Minnesota, as the "Eugene J. McCarthy Post Office"; H.R. 4747, to designate the facility of the United States Postal Service located at 6691 Church Street in Riverdale, Georgia, as the "Major Gregory E. Barney Post Office Building"; H.R. 4761, to designate the facility of the United States Postal Service located at 61 South Baldwin Avenue in Sierra Madre, California, as the "Louis Van Iersel Post Office"; H.R. 4777, to designate the facility of the United States Postal Service located at 1301 Alabama Avenue in Selma, Alabama as the "Amelia Boynton Robinson Post Office Building"; H.R. 4877, to designate the facility of the United States Postal Service located at 3130 Grants Lake Boulevard in Sugar Land, Texas, as the "LCpl Garrett W. Gamble, USMC Post Office Building"; H.R. 4925, to designate the facility of the United States Postal Service located at 229 West Main Cross Street, in Findlay, Ohio, as the "Michael Garver Oxley Memorial Post Office Building"; H.R. 4960, to designate the facility of the United States Postal Service located at 525 N Broadway in Aurora, Illinois, as the "Kenneth M. Christy Post Office Building"; H.R. 4975, to designate the facility of the United States Postal Service located at 5720 South 142nd Street in Omaha, Nebraska, as the "Petty Officer 1st Class Caleb

A. Nelson Post Office Building"; H.R. 4987, to designate the facility of the United States Postal Service located at 3957 2nd Avenue in Laurel Hill, Florida, as the "Sergeant First Class William 'Kelly' Lacey Post Office"; and H.R. 5028, to designate the facility of the United States Postal Service located at 10721 E Jefferson Ave in Detroit, Michigan, as the "Mary Eleanora McCoy Post Office Building", 2 p.m., 2154 Rayburn.

Committee on Rules, Full Committee, hearing on H.R. 4909, the "National Defense Authorization Act for Fiscal Year 2017" [amendment consideration]; H.R. 4974, the "Military Construction and Veterans Affairs and Related Agencies Appropriations Act, 2017"; and H.R. 5243, the "Zika Response Supplemental Appropriations Act, 2016", 2 p.m., H–313 Capitol.

Committee on Transportation and Infrastructure, Sub-committee on Water Resources and Environment, hearing entitled "A Review of Recently Completed United States Army Corps of Engineers Chief's Reports", 10 a.m., 2167 Rayburn.

Committee on Veterans' Affairs, Subcommittee on Economic Opportunity, hearing entitled "Veterans in Tech: Innovative Careers for All Generations of Veterans", 2 p.m., 334 Cannon.

Committee on Ways and Means, Subcommittee on Health, Member Day hearing entitled "Tax-Related Proposals to Improve Health Care", 10 a.m., 1100 Longworth.

CONGRESSIONAL PROGRAM AHEAD

Week of May 17 through May 20, 2016

Senate Chamber

On *Tuesday*, at approximately 10 a.m., Senate will continue consideration of H.R. 2577, Transportation, Housing and Urban Development, and Related Agencies Appropriations Act, with votes on the motions to invoke cloture on McConnell (for Nelson/Rubio) Amendment No. 3898 (to Amendment No. 3896), McConnell (for Cornyn) Modified Amendment No. 3899 (to Amendment No. 3896), and McConnell (for Blunt) Modified Amendment No. 3900 (to Amendment No. 3896), at 2:30 p.m.

During the balance of the week, Senate may consider any cleared legislative and executive business.

Senate Committees

(Committee meetings are open unless otherwise indicated)

Committee on Agriculture, Nutrition, and Forestry: May 19, to hold an oversight hearing to examine the Farm Credit System, focusing on the outlook of the current economic climate, 10:15 a.m., SR–328A.

Committee on Appropriations: May 17, Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, business meeting to markup an original bill entitled, "Agriculture, Rural Development, Food and Drug Administration and Related Agencies Appropriations Act, 2017", 4 p.m., SD–124.

May 19, Full Committee, business meeting to markup an original bill entitled, "Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017", and an original bill entitled, "Legislative Branch Appropriations Act, 2017", 10:30 a.m., SD–106.

Committee on Banking, Housing, and Urban Affairs: May 19, Subcommittee on Securities, Insurance, and Investment, to hold hearings to examine improving communities' and businesses' access to capital and economic development, 10 a.m., SD–538.

Committee on Commerce, Science, and Transportation: May 18, to hold hearings to examine the Telephone Consumer Protection Act at 25, focusing on effects on consumers and business, 10 a.m., SR–253.

Committee on Energy and Natural Resources: May 17, to hold hearings to examine the status of advanced nuclear technologies, 10 a.m., SD-366.

May 17, Subcommittee on Water and Power, to hold hearings to examine S. 2524, to insure adequate use and access to the existing Bolts Ditch headgate and ditch segment within the Holy Cross Wilderness in Eagle County, Colorado, S. 2533, to provide short-term water supplies to drought-stricken California and provide for long-term investments in drought resiliency throughout the Western United States, S. 2616, to modify certain cost-sharing and revenue provisions relating to the Arkansas Valley Conduit, Colorado, S. 2902, to provide for long-term water supplies, optimal use of existing water supply infrastructure, and protection of existing water rights, and S. 2907, to amend the Energy and Water Development and Related Agencies Appropriations Act, 2015, to strike the termination date for funding for pilot projects to increase Colorado River System water in Lake Mead, 2 p.m., SD-366.

May 19, Full Committee, to hold hearings to examine the Bureau of Ocean Energy Management's 2017–2022 OCS Oil and Gas Leasing Program, 2:30 p.m., SD–366.

Committee on Environment and Public Works: May 17, Subcommittee on Fisheries, Water, and Wildlife, to hold hearings to examine marine debris and wildlife, focusing on impacts, sources, and solutions, 10 a.m., SD–406.

May 18, Full Committee, business meeting to consider S. 2816, to reauthorize the diesel emissions reduction program, S. 2795, to modernize the regulation of nuclear energy, S. 1479, to amend the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 to modify provisions relating to grants, S. 2446, to amend subtitle D of the Solid Waste Disposal Act to encourage recovery and beneficial use of coal combustion residuals and establish requirements for the proper management and disposal of coal combustion residuals that are protective of human health and the environment, S. 921, to direct the Secretary of the Interior to establish a nonregulatory program to build on and help coordinate funding for restoration and protection efforts of the 4-State Delaware River Basin region, H.R. 3114, to provide funds to the Army Corps of Engineers to hire veterans and members of the Armed Forces to assist the Corps with curation and historic preservation activities, S. 2754, to designate the Federal building and United States